

**GFWC/CFWC San Bernardino District
 Executive Board and Fall Conference
 Friday, October 20, 2017
 Registration Form for Clubs
DEADLINE: October 6, 2017**

Print or Type

Club Name:

Contact:	Phone:	Email:
----------	--------	--------

Name	Club Position	District Position	State Position	First Time Attendee

Total Members/Guests:	X \$15.00 = Check Total: \$
------------------------------	------------------------------------

Please attach a copy of this form if you have more attending

****Registration and Lunch for Each Attendee is \$15.00****

Send one check payable to: GFWC/CFWC San Bernardino District.

Mail to: Cecile Collar, 1006 Norte Dame St. Upland, CA 91786

Phone: (909) 985-7436 E-mail: ccollar@verizon.net

Club fundraising tables are \$5.00 each. [Racks also count as a table.] Please indicate number of tables and include amount in club check along with registration.

TABLES: _____ @ \$5.00 each = \$ _____

[Card tables can be provided if requested.]